CONSTITUTION:

1. The Society shall be called "THE CANADIAN INDIAN RESEARCH AND AID SOCIETY," and shall be a distinctly national Society.

2. The Society shall consist of President, Vice-Presidents, Secretary, Treasurer, Council of not less than ten persons, and members, the aforesaid officers being members of the Council *ex-officio*.

3. A Vice-President and Corresponding Secretary shall also be appointed at every new centre in the Dominion that may be established.

4. An Annual Meeting shall be held at such time and place (within the Dominion) as the Council shall appoint, (due notice thereof being given by the Secretary) at which officers for the ensuing year shall be elected, and papers read.

5. All matters of business and routine shall be transacted by the Council, an attendance of six being required to form a quorum.

6. Any person may become a member of the Society on payment of the fee of $2.00 annually, on or before the First of January in each year; and any person may become a life member on payment of $40.00.

7. The aim and object of the Society shall be to promote the welfare of the Indians; to guard their interests; to preserve their history, traditions and folklore, and to diffuse information with a view to creating a more general interest in both their temporal and spiritual progress.

8. A Monthly Journal shall be published under the auspices of the Society, to be called THE CANADIAN INDIAN, and to give general information of mission and educational work among the Indians, (irrespective of denomination) besides having papers of an ethnological, philological and archæological character. Members to be entitled to one copy of the Journal free.

9. Archæological specimens collected by members shall, if not required for a private collection, be deposited in one of the existing public museums with a C.I.R.A.S. label attached.

10. The funds of the Society shall be applied toward the publication of the Monthly Journal and other pamphlets or printed matter issued by the Society, also towards expenses of exploration, assistance to educational work, publication or purchase of books, or any other object authorized by the Society; proposals for such expenditure being submitted by the Council to the Society at the Annual Meetings.

11. Books on Indian history, language, etc., contributed to the Society, shall be placed in the charge of the editors of the Society's Journal with the Society's label affixed to them

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NOTE.—Any persons wishing to receive the magazine and become members of the Society will please send their names and addresses, with subscription ($2) enclosed, to J. F. DUMBLE, Sault Ste. Marie, Ont.

The next meeting of the Society will be held in Toronto, in the month of September, of which due notice will be given in these pages.

ARTICLES and items on Ethnological Subjects should be sent to H. B. Small, Ottawa, Ont.

Articles and items on Educational or Missionary Work among the Indians, should be sent to Rev. E. F. Wilson, Sault Ste. Marie, Ont.

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Two Dollars ($2) entitles the sender to membership, and to the CANADIAN INDIAN, for one year.

PRESS NOTICES.

THE *St. Thomas Daily Times* says: "The April number of the CANADIAN INDIAN is a very interesting number."

THE *Brockville Daily Times* says: "The April number of the CANADIAN INDIAN is brimful of interesting reading matter, relating to our Canadian Indians."

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"The first number of this monthly periodical has been received, and proves to be an interesting journal. It contains articles on the ethnology, philology, and archæology of our Indian tribes; also information on the present condition and future prospects of the Indians."—*Barrie Examiner.*

Edited with ability, care and judgment (by the Rev. E. F. Wilson and Mr. H. B. Small) and beautifully printed (by Mr. J. Rutherford, of Owen Sound), the new publication is in every way a credit to the country; and we trust it may secure the liberal support it deserves."—*Orillia Packet.*

"We commend it to all Christians and others interested in the well-being of the Indians of our land. The objects of the society are manifold, but the first in order, as given in the prospectus, is sufficient to call forth the sympathy of our readers, 'to promote the welfare of the Indians.' That certainly is Christ-like."—*Faithful Witness.*

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